

# NEVADA LIBRARY Q&A/CHECK-IN

---

*10 am, Tuesday, August 25, 2020*

with guest host Diane Baker

Department Business Manager, Carson City Library

# Tuesday @ 10 - Intentions



to promote unity,  
fraternity, and help  
build resilience



to debrief and share



to assist in the response  
phase and start the  
recovery phase.



to learn and be better  
prepared

A photograph of four women participating in a ribbon-cutting ceremony. They are gathered around a historical marker on a tripod stand. The marker is a large, rectangular plaque with a blue background. It features the word "NEVADA" at the top, followed by "WOOD" in large, stylized letters. Below this, it says "1920 19th AMENDMENT 2020". The women are dressed in professional attire, and one is holding a pair of scissors, ready to cut a white ribbon. The background shows a brick building and some greenery.

# HAPPY WOMEN'S EQUALITY DAY!

## AUGUST 26, 2020

---

# Agenda

01

School year  
forecast w/Sarah  
Adler

02

Save the Dates

03

Check-in



# Guest speaker Sarah Adler

Sarah Adler arrived in Nevada in 1980 as a VISTA Volunteer to help found Advocates to End Domestic Violence in Carson City; she currently is a consultant and a lobbyist who is proud to represent, among other clients, the Nevada Coalition to End Domestic and Sexual Violence.

During the last 40 years, Sarah has

- worked extensively in rural community and economic development for state and federal agencies, specializing in housing, infrastructure, and broadband;
- labored with love as a Carson High School English teacher and the Carson City School District Grants Manager;
- served on multiple boards - including the Carson City Library Board of Trustees.



# NEVADA LIBRARIES

Community Rock Stars

Photo credit: Invercargill City Libraries and Archives

<https://www.facebook.com/invlibrary/photos/a.361402647203435/1767937933216559/?type=3&theater>



# Community Reputation, part 1

What you are most known for in your community?

- an annual event?
- a service?
- a fun fundraiser?



# Pandemic Era Information Access

## *Clever, Creative, Sustainable*



Curbside service/  
Grab & Go



Internet access:  
parking lot wifi,  
Hotspots



Pop-up libraries:  
outdoors, temporary,  
flexible



Tele-tutoring/  
learning hotlines



Americorps!



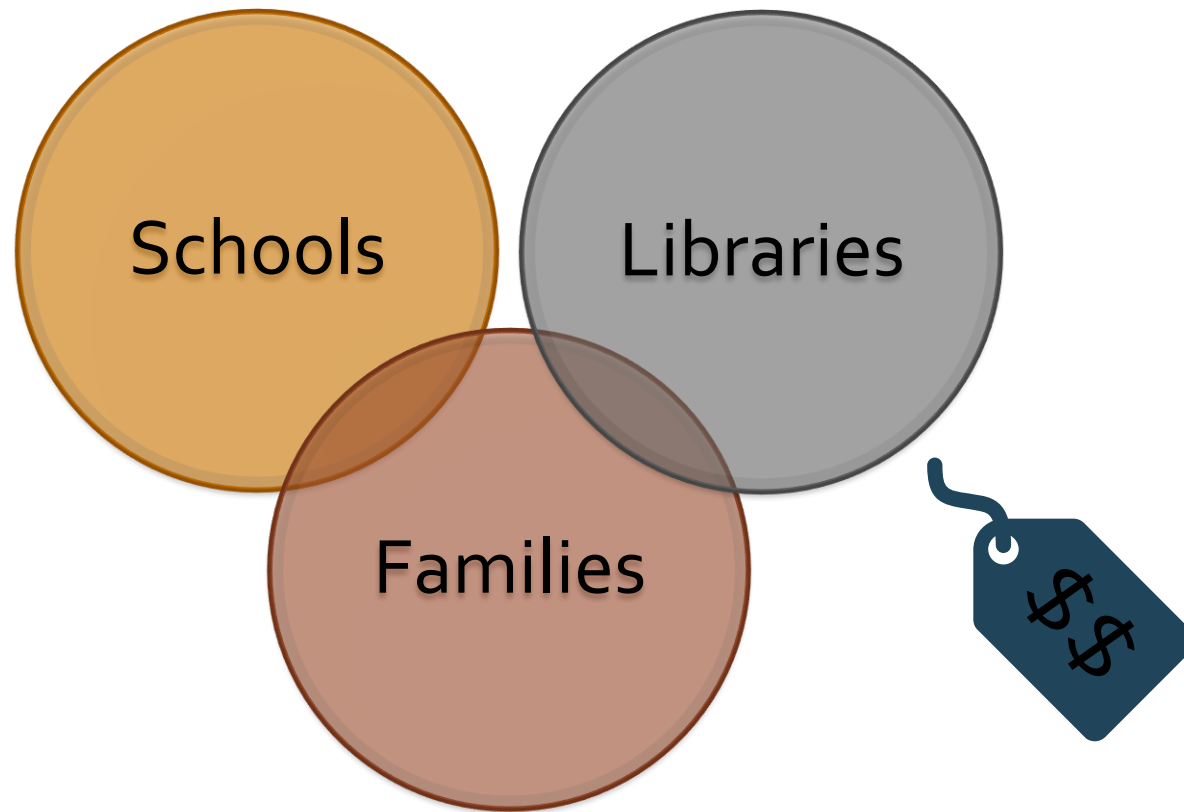
# Community Reputation, part 2

How can you continue to:

- focus on what you're doing?
- create more of an impact?



# Limit Duplication of Effort





Libraries are for everyone  
Thank you

# September Presenter



## September

*Helping students deal with going back to school and new models of learning*

**Lisa Keating, PhD, Clinical Psychologist, Sierra Psychological Associates, LLC**



# Nevada State Library Covid-19 toolkit



10 Minute Wellness webinars and resources  
posted here



<https://nsla.nv.gov/COVID19/10MinuteWellness>

# Save the Date 1: Thursday, Sept. 10, 2020



## READ Nevada Virtual Event

- Sneak peek: Gov. Sisolak celebrates reading, summer reading trends, library online story times, and more
- NEW: family night reading challenge – Fall 2020,
- Details to come



# Save the Date 2: Thursday, Aug. 27, 2020



State Council on Libraries and Literacy @ 12 pm

- via Zoom: <https://uso2web.zoom.us/j/82167403985>
- Meeting Materials posted by Friday, August 21
- <https://nsla.nv.gov/SCLLo82720>

# Save the Date 3: October 14, 2020



Resilient Together: Building School and Public Library Partnerships, a 3-week course: Oct 14, 21, 28

- Register: <https://www.eventbrite.com/e/resilient-together-building-school-and-public-library-partnerships-tickets-113371027796>
- Early Bird deadline: August 31





# CHECK-IN

*Comments, concerns, observations?*

# Library Planning & Development Team

Tammy  
Westergard

Email: [twestergard@admin.nv.gov](mailto:twestergard@admin.nv.gov)

Office: 775-684-3306, will check messages in morning and afternoon

Cell: 775-230-4964, text messages are great!

Norma  
Fowler

Email: [nfowler@admin.nv.gov](mailto:nfowler@admin.nv.gov)

Office: 775-684-3407, will check messages a couple times a day

Cell: 928-606-0621, feel free to call or text

Sulin  
Jones

Email: [sulinjones@admin.nv.gov](mailto:sulinjones@admin.nv.gov)

Office: 775-684-3340, will check messages in the afternoon

Cell: 818-282-4949, text me anytime

Bruce  
Douglass

Email: [b-douglass@admin.nv.gov](mailto:b-douglass@admin.nv.gov)

Office: 775-684-3373

Cell: 305-496-3788

Backup email: [brucemdouglass16@outlook.com](mailto:brucemdouglass16@outlook.com)



---

# VIRTUAL COFFEE BREAK

An informal, after-meeting chat opportunity